**Appendix B: Record of Recommendation**

**Grand Mesa, Uncompahgre & Gunnison National Forests**

**UFO/GFO BLM & Black Canyon NPS/Curecanti NRA**

**Fire Qualifications Review Committee (FQRC)**

**RECORD OF RECOMMENDATION**

**CONSIDERATION** (Fill to initiate topic for FQRC to consider)

|  |
| --- |
| **Name and Date:**  |
| **Position:** |
| **Background** (Brief description of experience and assignment evaluations) |

**RECOMMENDATION**:

[ ]  The individual has met all of the requirements for the position and Agency Certification is granted

[ ]  All of the required classes for the position have not been completed

[ ]  The Task Book and/or the supporting documentation package have not been completed accurately and/or information is missing

[ ]  Additional assignments are needed

[ ]  Other: Alterations to the task book evaluator’s page(s)

**Notes from FQRC:**

[ ]  Number of Yays

[ ]  Number of Nays

|  |  |
| --- | --- |
| **FQRC Chair:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Date:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**ATTENDANCE**

|  |  |
| --- | --- |
| Forest FMO:  | BLM District FMO: |
| FS East Zone FMO: | BLM Deputy FMO: |
| FS West Zone FMO: | MTC Dispatch Ctr Mgr: |
| FS North Zone FMO: | NPS Unit FMO: |
| Line Officer: |  |