**Appendix B: Record of Recommendation**

**Grand Mesa, Uncompahgre & Gunnison National Forests**

**UFO/GFO BLM & Black Canyon NPS/Curecanti NRA**

**Fire Qualifications Review Committee (FQRC)**

**RECORD OF RECOMMENDATION**

**CONSIDERATION** (Fill to initiate topic for FQRC to consider)

|  |
| --- |
| **Name and Date:** |
| **Position:** |
| **Background** (Brief description of experience and assignment evaluations) |

**RECOMMENDATION**:

The individual has met all of the requirements for the position and Agency Certification is granted

All of the required classes for the position have not been completed

The Task Book and/or the supporting documentation package have not been completed accurately and/or information is missing

Additional assignments are needed

Other: Alterations to the task book evaluator’s page(s)

**Notes from FQRC:**

Number of Yays

Number of Nays

|  |  |
| --- | --- |
| **FQRC Chair:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Date:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**ATTENDANCE**

|  |  |
| --- | --- |
| Forest FMO: | BLM District FMO: |
| FS East Zone FMO: | BLM Deputy FMO: |
| FS West Zone FMO: | MTC Dispatch Ctr Mgr: |
| FS North Zone FMO: | NPS Unit FMO: |
| Line Officer: |  |